

UU-UNO ANNUAL INTERGENERATIONAL SPRING SEMINAR  
APRIL 14-16, 2005



*HIV/AIDS: Defusing a Biological Timebomb*

**APPLICATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Congregation \_\_\_\_\_ District \_\_\_\_\_



**EARLY BIRD APPLICATION DEADLINE IS MARCH 15.**  
**LATE APPLICATION DEADLINE IS APRIL 1.**  
**DON'T DILLY DALLY! SPACE IS LIMITED!**

► **SEMINAR FEES** include Thursday & Friday full sessions, Saturday morning session, materials, three breakfasts, Thursday's lunch & supper, and snacks.

**CANADIANS: (by money order only)**

INDIVIDUAL	\$145	AFTER MARCH 15, \$165	_____
SENIOR	\$120	AFTER MARCH 15, \$135	_____
**YOUTH AND ADVISORS	\$70	AFTER MARCH 15, \$85	_____

**AMERICANS:**

INDIVIDUAL	\$185	AFTER MARCH 15, \$210	_____
SENIOR	\$170	AFTER MARCH 15, \$190	_____
**YOUTH AND ADVISORS	\$90	AFTER MARCH 15, \$105	_____

**SCHOLARSHIP FUND DONATION** \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

>**Fees** are payable to the **UU-UNO** by check or money order in **US dollars**.

>**Reduction** in fees will be considered in case of need.

>**Cancellation Fees:** Before March 15 = \$35; After March 15 = \$60; After April 1 = written request.

► Success of the Seminar depends on the contributions of many **volunteers**. Please check below.

<input type="checkbox"/> Writing Committee	<input type="checkbox"/> Food
<input type="checkbox"/> Registration Table	<input type="checkbox"/> Chapel Worship Service
<input type="checkbox"/> Book/Information/Hospitality Tables	<input type="checkbox"/> Cleanup

► I ... eat meat                      am a vegetarian                      am a vegan

I'm allergic to \_\_\_\_\_

► Youth and Advisors must contact the office at office@uu-uno.org, Youth Coordinator Erin Williams at [Youthcoord@uu-uno.org](mailto:Youthcoord@uu-uno.org) or Head HOTY Rosara Torrisi at [HeadHOTY@yahoo.com](mailto:HeadHOTY@yahoo.com) ASAP to obtain your Youth and Advisor Registration forms. Application deadline is March 15, 2005.

Please copy this form for your records.  
We will send you a confirmation letter with further details.

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